



JESUS is LORD

DYNAMIC LIFE MINISTRIES INTERNATIONAL



APOSTOLIC PRESBYTERY

Dynamic Life Ministries is an Apostolic & Prophetic Presbytery of Ministers and Associated Ministries relating together to build the Kingdom through Apostolic Relationship and Association of Accountability to support and equip the Local Church restore and teach Biblical Apostolic Foundations, with unity and purpose to Magnify Christ, reflect His Presence, His Glory and flow together in His Anointing through boldness and power in the Holy Ghost. Collectively imparting Spiritual Gifts; teaching; equipping and making disciples in the Kingdom of God, so that the entire Body of Christ fulfils their full potential and purpose in Him and walk together in unity as the DAY of the SAINTS brings a mighty army of Disciples and Ministers to do the work of the Ministry in every area and facet of Kingdom living, Family, Business, Commerce and Community.

APOSTOLIC RELATIONSHIP

God's desire is for the Body of Christ to operate as a single body where each joint supply and all are in an accountable relationship with like-minded fellow ministers. We see this principle throughout the Word of God, in the architecture of the "One New Man" Christ and us in Christ Jesus.

This is a dimension of Christianity within the very foundation of relationship, yet so many Congregational leaders and individual Five-Fold Ministers have no relational structures to which they turn for support, guidance or just great personal fellowship, let alone accountability and protection.

COVENANT RELATIONSHIP is the absolute foundation of accountability and true fellowship because it's a safe space, of COVENANT FRIENDSHIP and RELATIONSHIP, rather than the classical judgemental and hierarchical structures of denominationalism. It is not "teacup" unity or a fellowship of a bunch of "yes men", its relational and accountable fellowship of likeminded and Spirit lead leaders.

Ministerial Relationships are far more than just denominational associations, or collectives of ministers in fraternal, and although there is nothing wrong with those structures, and we support the association of like-mindedness which is to be fostered, but direct Covenant Relationship and Friendship where open and honest sharing of the soul, character and conduct can be safely accountable in a raw honest building foundation that is friendship based and not functionally based is the true heart of the Apostle.

Covenant Relationship not only means fellowship or friendship it also means Accountability and we willingly give access and speak-in rights to people in relationship to speak into our lives and ministry and be able to probe Character and Conduct when and where required to protect that person and the integrity of their ministry and the statues of the Kingdom.

This is always best when the people we allow to speak into our lives are our very Covenant Friends and not some arbitrary intervener, denominational leaders or head office functionary or such like.

Dynamic Life Ministries Apostolic Relationship is open to all those Five-Fold Ministers and Ministries who believe in accountability and desire to be grafted into this presbytery family where they are loved, cared for and we all collectively mentor and encourage each other.

By natural and organic relational development, we see Fathers being raised up, not for title, superiority, privilege or status, but for caring, leading, counselling and guiding or guarding younger ministers so we all walk together and fulfil calling, purpose and Kingdom assignment.

MINISTRY AFFILIATION

As we shared from the very beginning, Dynamic Life Ministries Apostolic Presbytery is just that, a Presbytery of Ministers and Associated Ministries relating together to build the Kingdom in co-laboring and collaborating together in willing association and covenant. It is not a Denominational structure, network or movement, but an Apostolic Presbytery.

As we are one Body, One Church, with one purpose, yet different expressions and mandates within the common purpose, our desire was to create a platform to facilitate relational communion and collaboration among the Five-Fold and build an organic collective of Spirit Filled Leaders wanting to relate and fulfil Godly purpose and Commission.

The Presbytery is not a network, or denominational structure, or a Father / Son hierarchy where anyone who associates with the Presbytery is now automatically classifies as a son, and someone takes possession of you or has control over you, To the contrary, although we subscribe to the Father Son Biblical Model, we are not in favour of the distorted empire model and much rather prefer organic Brotherhood and relational accountability in Covenant alignment and Relational accountability.

All five-fold leaders who are aligned and willingly submit together in association with the Presbytery, do so on a voluntary basis, and are not required to leave their existing associations, denominations or governmental structures, or denounce spiritual fathers or mentors that are or have been instrumental in their lives so far. The presbytery objective is accountable relationship, not governmental control or segregation.

We also strongly encourage cross pollination where Five-Fold Ministers build with other gifted and anointed leaders who are carrying a particular grace and allow such relationships to enhance your strengths and equip you for the work of the ministry. Once again, this is a natural, organic process, that does not allow dictatorships and authoritarianism but rather encourages mutual respect and honour and the acceptance of others anointing and giftings. This relational model fosters integration of strengths, plurality of competencies and greater use of resources, all within the key purpose of Kingdom advancement with mutual respect and honour.

Being Affiliated within the Presbytery, administered under the auspices of Dynamic Life Ministry does not mean being under our covering or having a subservient role, it simply means that within the Presbytery there is governance, Godly order and accountability, through and relational dynamics of the “One New Man”.

For those Leaders and Five-fold ministers who desire covering and ministry association with Dynamic Life Ministries, that is a separate process and have a different engagement protocol, but is identical in terms of our relational ethos, and covenants of relational commitment and accountability.

The emphasis of covering stems from relationship and spiritual mentoring, not mere functionality and convenience for access to resources and credentials.

WHAT MAKES THIS PRESBYTERY UNIQUE

We know that there are many networks, groups and affiliations, almost similar in number to the amount of denominations, so what makes this Presbytery unique?

For us the architecture and very scaffolding of this Presbytery is designed and build on Apostolic Values and core fundamentals of scripture, which we trust you will relate too.

CORE VALUES

Allow us to share those values and core fundamentals with you in point form, and we will unpack these in greater detail through dialog and relational interaction for those interested in a relational connection within the scope of the Presbytery.

- ✠ Prescripts of authentic Apostolic Teaching.
- ✠ Kingdom Governance of the Holy Spirit
- ✠ Order and discipline through willing accountability but not control and domination.
- ✠ Plurality of Five-Fold ministry, not hierarchy of office.
- ✠ Recognition of Grace and mantles of Calling, not emphasis on positions and titles.
- ✠ Recognition of all Church associations and gatherings, with equal emphasis on each Branch as an interdependent part of the whole Body of Christ, and not a favoured hierarchical structure of prominence and importance.
- ✠ Relational based above mere functionality.

- ✠ Partnership above usury and subservience.
- ✠ Presbytery is for upliftment, edification and communion of apostolic leadership and five-fold alignment, to bring us all into the fullness of Christ.
- ✠ Acceptance and honor of all ministers called of God, irrespective of title, gender, ethnicity or cultural background.
- ✠ The Promotion of woman in ministry
- ✠ The Promotion of Market-place ministry
- ✠ The promotion of Spiritual Advisors and Mentors to protect the Ministry and your Calling.
- ✠ Caring for each other in humility, kindness and respect and never abandoning a wounded leader or neglecting the gathering together of the Presbytery.
- ✠ Recognising the respecting, call, purpose and assignment on your ministry.
- ✠ Leadership through Team and not individual empires.
- ✠ Servant Leadership, not dictatorships and the Hired Holy Man syndrome.
- ✠ Stewardship and Shepherding, not brutality, domination and control.
- ✠ Willing submission, accountability and integrity.
- ✠ Sharing of resources, knowledge and experiences to assist each partner grow and flourish in their respective ministries, calling, assignment and purpose.

OPERATIONAL PROTOCOL

Now that you know, who we are and what are the objectives, values and prescripts of the Presbytery let's look at how the Presbytery operates and the fundamental structures of relational accountability.

Our desire is for the formation of Apostolic Battle Groups within the Presbytery organised into geographic regions. This is for a two-fold purpose. Firstly, due to our relational dynamic, it is more advantageous to operate as the collective elders in a region, when we all are inter-related geographically, and travelling distances, although far, are not transcontinental,

which means when we visit a region it is easier to gather together for fellowship from a logistical point of view. Also meeting, and other events are cognisant of similar time zones.

Secondly, within those geographical regions there are certain territorial spirits, cultural dynamics and other considerations that will certainly be an influence on that region and how the leaders and ministers of that region need to collaborate and work together to destroy the works of darkness, and principalities and powers operating locally.

These operational protocols bring with it a strength to the Region and allow for the highest impact, impartation and governance and resource management.

Once the dynamics of mutual honor, respect and accountability have been established the Presbytery's leadership structure develops organically off the culture of preferred recognised mandates and mantles.

Our model is one of locality architecture, the City / Town meshes into district and then county / Province / State, which in turn meshes into Country, and from Country to Regions and then continental time zones, and to the meshing of the Inner Court visionaries and Leaders from all Five-fold ministry mantles.

Currently we are developing Battle Groups in Nine (9) Regions across the globe, which are:

- ✠ Southern Africa - South Africa, Botswana, Namibia.
- ✠ East Africa – Malawi, Tanzania, Kenya, Uganda, Burundi, Ethiopia.
- ✠ West Africa – Ghana, Nigeria,
- ✠ Asia 1 – Pakistan, Iran
- ✠ Asia 2 – India, Bangladesh
- ✠ Asia 3 – Philippines, Manila, South Korea
- ✠ Europe – All Partners living in Europe
- ✠ Caribbean – Trinidad and Tobago
- ✠ Continental United States – All partners living in the USA and Canada

Presbytery Partners can willingly participate in any of the regions, especially where they have relationships with ministers within those areas and will be great facilitators to help build out on the groups that have been established.

We encourage a diversity of giftings, five-fold ministry graces and ethnic and cultural backgrounds, provided that we all operate in unity of the “One New Man” construct of the Kingdom, and do not attempt to polarise partners into typical stereotype cultural and euthanistic silos.

The development of sincere relationships based on Kingdom Values will be the seed bed for Presbytery development, where love, growth and the preferring of each other above ourselves triggers humility as we recognise the mantles and giftings others carry, and ensuring our situational dynamics remain relational rather than organisational.

We have monthly zoom meeting of the Presbytery, structured to cater for each Region, so to accommodate time sensitivity and geographical considerations as discussed earlier. We also have an open monthly zoom meeting where partners from any of the Regions can join.

These are typically on the 4th Thursday of each month, with each of the regions having a WhatsApp Group, which we use for general communication and fellowship sharing.

Soon we will incorporate the activities of the Presbytery on our web page and have log-in credentials for each partner where they will be able to log on and have access to regional information or other resources.

GOVERNANCE PROTOCOL

The Presbytery is not a hierarchical structure and so you will not find a governance framework similar to networks, denominational hub and spoke models or tradition top-down chief and Indian organograms.

However, for good governance and accountability we designate a Regional Coordination Team and an appointed Coordinator, who are there to administer and facilitate logistics, not act as the commanders and controllers. Through the organic relational model, we recognise leaders who carry grace for governance and leadership, and as their gift makes way for them, we acknowledge them in the Lord and ask them to serve within the region in humility and gentleness.

As the number of partners in the Presbytery increase and relationships are established, we ask certain Ministers to serve the Presbytery in a capacity of spiritual advisors, based on their unique gifting and the mantle evident on their lives. These are usually significant Generals of the Faith, who have walked a road over many years and have substantive evidence of their Godly capability and humility.

Plurality of Giftings and Mantles, working for the unified Kingdom advancement and operating in relational integrity with a unified standard of integrity, humility and honor is the under-pinning value of the Presbytery.

MUTUAL RESPECT & HONOR

As you have read through this document, you will have seen a great emphasis on relationship, mutual respect and accountability, as these are key issues and biblical foundations within the Kingdom. These are in fact absolutes.

We seriously discourage, partners, soliciting other partners for money, or promoting their ministries in a way that infers solicitation of money. We do however encourage partners sharing their needs and bring to the attention of others their needs.

Photos of meetings and events, banners or flyers may be published on the groups, but we encourage those doing so to be mindful of the data others will be using because your pictures are automatically downloaded in WhatsApp to all members on the group.

Where a fellow minister posts something, you may not fully agree with, you are requested to take that up with the Partner individually and not criticise or judge and post disparities comments. Should you feel the matter is doctrinal, ethical or has morale issues, that need attention, we encourage partners to raise it with the Apostolic Council and not publicly or attempt to garnish support against your fellow partner.

ENHANCING CULTURAL HONOR WITH BIBLICAL ALIGNMENT

One of the most difficult transitions for leaders to make, is a transition and transformation from our former wine-skin tradition of ethnic culture to the New wine-skin understanding of the “One New Man” and yet still retain the values of Honor and respect for leaders and elders within the ecumenical community and ethnic locality in which we minister.

Culture, in its most basic definition, is a people’s way of life—the patterns of thought, conduct, and belief that shape their collective existence. From culture arise traditions, and over time these traditions harden into mental and spiritual codes that govern behaviour with unquestioned authority. They become the unseen laws by which communities think, worship, and live.

Yet any culture or tradition that does not proceed from the authority of Holy Scripture ultimately becomes injurious to life and progress. What begins as heritage can, if left unexamined, or misaligned evolves into a force that resists truth and restrains spiritual vitality. Religious organizations, shaped by their unique processes of socialization, have likewise developed cherished traditions—some of which are preserved at the expense of fidelity to the Word of God.

It is therefore our solemn apostolic responsibility to scrutinize the origin, purpose, and theological legitimacy of every formalized practice. Where traditions contradict divine revelation, they must be dismantled; where they are redeemable, they must be purified and aligned with Scripture. We undertake this task with sobriety, recognizing that tradition possesses the alarming capacity to nullify the eternal Word of God, as warned in Gospel of Mark 7:13.

The apostolic mandate, then, is uncompromising: to examine every nuance, to test every doctrine, and to establish the unadulterated purity of the Gospel—without additives, distortions, or cultural contaminations.

We are equally conscious that the global Church is increasingly drifting toward syncretism, particularly in contexts where cultural belief systems exert formidable influence, as is often evident across the African continent. In such environments, the Gospel risks being blended, diluted, or subtly redefined. As an Apostolic presbytery, we have embraced the burden of distinguishing authentic Gospel proclamation from practices that border on spiritual manipulation or witchcraft. Furthermore, we confront corrosive vices—pride, inferiority, superiority complexes—that distort both leadership and discipleship. Through deliberate teaching and careful pastoral counsel, we labour to restore clarity, dignity, and truth without causing offense or condemnation and bring authentic Biblical alignment in this area, which for many generations has been left to flourish.

Our platform is intentionally cultivated as a safe and accountable space for leaders of the Gospel. Ours is an apostolic family with a global reach, fostering a global perspective in both doctrine and practice. In all things, we are compelled by the apostolic exhortation of Paul the Apostle in Epistle to the Ephesians 4:1—to live worthy of the calling of God with purity and humility through which we serve.

PARTNERSHIP AND PARTICIPATION

Any Minister, Ministry or individual desiring to participate in the Apostolic Presbytery shall willingly and in Covenant, agree with and subscribe to the fundamental values of scripture and Biblical Apostolic Alignment.

Those individuals who desire to be associate partners may retain their license or ordination credentials through another association, but desire the fellowship, vision, resources and benefits that are offered by association and participation of the Presbytery may freely partner.

Association to and participation in the Apostolic presbytery shall be by acceptance of the Apostolic Board set in place as oversight of the Presbytery who shall consider the application and advise the applicant of its decision. Its decision in this regard shall be final and binding.

Any Minister, Ministry or individual desiring to participate in the Apostolic Presbytery shall complete the standard enrolment process, which entails the submission of a motivation and application, which is to be accompanied by an endorsement by either a current member of the Presbytery to whom you are relationally connected, or endorsed by a senior leader in good standing within the Body of Christ known personally by you.

The relationship to the Presbytery is purely a free-will connectivity but carries the responsibility of partnership and shareholder. We join together in humility and maturity with mutual respect and grace and remain in good standing for as long as you so desire.

On occasion, some partners believe their season of walking with the Presbytery has drawn to a close and wish to be released. They are certainly free to withdrawal, but it is expected of them to follow the protocol of integrity and submit a detailed resolution conveying their reasons of withdrawal to the Regional Leadership of the Presbytery and not just divorce.

RESERVATION OF RIGHT TO EXCLUDE

Those Members who depart from the agreed relational values of covenant and separate from the fundamental values of scripture and Biblical Apostolic Alignment or who are guilty of immorality. [I Corinthians 5:9-11] or cause divisions by unwise actions. [Romans 6:9; 16:17; II Timothy 3:6-12; III John 9-10], or promote self, empires and autonomy over the foundations of Kingdom and One United Body of the Lord Jesus Christ shall have their Partnership and participation reviewed.

If the Presbytery Executive finds just cause to correct such behavior, that will be communicated to the Partner with the desire for restoration to good standing. However, if such Partner fails to adhere, they shall cease to be recognised as Partners and removed from the Presbytery. [II John 9:11].

FINANCIAL SUPPORT

There is no cost to being a partner and participating in the activities of the Presbytery, however we recognise that giving to the LORD is part of our Worship Culture and Lifestyle and so encourage voluntary giving and sowing of seed offerings.

If the benefits, activities and association with the presbytery is a blessing to you, or you are feeding from the WORD preached the relationships gained and the Disciples made under this Dynamic Life Apostolic Presbytery, we encourage you to be a financial sower with us and contribute to the ministry as your financial support allows the Team to fulfil their calling and have focus on ministry and Apostolic input to the many Pastors and Churches that have requested help and we thank you for your giving as it releases us to the work of the ministry within that Region.

Notwithstanding the above, please be mindful that your TITHE should be sown into the local Church (storehouse) where you attend as that is the Biblical Model and we desire for you to support your local church and not withhold your tithe, however your love gifts, first fruit offerings and donations will be graciously welcome.

OBJECTIVES OF THE EQUIPPING

As we look to the LORD for the maturing of the Body of Christ and the fulfilling of the **“Day of the Saints”** where the Church understands and takes back our governmental assignment the Lord has scripted for us in His Divine purpose, here on the earth, to push back the forces of darkness and advances the Kingdom to the discipling of Nations, we must not falter in our mandate to fulfil the great commission and train and equip the Saints of God to mature, from followers to disciples, to ministers and multipliers of the Kingdom.

No matter how we congregate, assemble or structure, the Core Mandate is to Love His Bride, Feed His Sheep and Equip His Saints for the mighty work of the ministry and see the Saints rise up in Godly Authority and Accountability and freely and effectively minister in every sphere of community and through the power and anointing of the Holy Ghost be a living experience of Isa 60 and 61 verses 1 through 3 no matter where they are and regardless of what natural position they hold.

As Leaders, stewards and shepherds we must always be mindful and obedient to the Great Commission given under Covering and Authority in Matt 28: 18-20 that we go and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever the BIBLE commanded us without compromise, fear or favour.

